



## ASSOCIATE ENGINEER 1 or 2 SUPPLEMENTAL QUESTIONNAIRE

**Deadline:** Applications and Supplemental Questionnaires must be in the possession of the District by 4:00 PM on November 9, 2020. Although a resume may be submitted, it will not be accepted in lieu of the required application documents. Postmarks are not accepted. Applications received after 4:00 PM on November 9, 2020 may not be accepted.

**Instructions:** The application and supplemental must be complete and fully demonstrate your qualifications for the position. Do not write “see application/resume” as a response for any question. A completed supplemental questionnaire must be submitted with your employment application in order to be considered in the selection process. Please address questions 5, 6, 7 and 8 on separate sheets of paper and limiting your response to each question below to one page. Be sure to include your name and the title of the position you are applying for at the top of each page.

The experience you describe should be listed in your application. Be specific as to how many years of experience you possess, your role and where the experience was gained. Think carefully about everything you have done in your past that may apply. Use “I”, not “we”, when describing job duties. Do not describe the process or procedure for completing a duty; explain what **you** were responsible for.

1. Do you possess a bachelor’s degree in the area of Civil Engineering? Yes \_\_\_\_\_ No \_\_\_\_\_

Please identify the names and location of the college/university and year degree obtained:

\_\_\_\_\_

2. Professional Engineer (PE) license:

Registration Certificate Number: \_\_\_\_\_ Year Awarded: \_\_\_\_\_

Branch of Engineering: \_\_\_\_\_ Expiration: \_\_\_\_\_

3. Number of years of full-time engineering experience: \_\_\_\_\_

4. Do you have experience in: (check all that apply)

Drafting \_\_\_\_\_ Water \_\_\_\_\_ Wastewater \_\_\_\_\_ Survey \_\_\_\_\_ Construction Contracts \_\_\_\_\_

Grants \_\_\_\_\_ Hydro Modeling \_\_\_\_\_ GIS \_\_\_\_\_ Structures \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_

5. Briefly describe your overall experience in managing water and/or wastewater capital projects. Provide a project example specifying your role; challenges; and outcome of project.
6. Describe your background and experience working with other local government agencies, cities, counties, Caltrans, school districts, or other utility companies.
7. Describe your experience if any, with writing and administering grants. Specify experience with different levels of government, Federal, State, Regional and/or other special fund grants.
8. Describe your experience in developing and reviewing plans, specifications, and engineering estimates.

I affirm with my signature below that my responses to the above questions on the attached pages are true and correct to the best of my knowledge. I understand that falsified information may forfeit my rights to employment with the Tuolumne Utilities District or failure to attach this Supplemental Questionnaire to my application package will be cause for disqualification.

Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_